



## SCHOOL DETAILS

SCHOOL NAME	DIKSHANT INTL SCHOOL NH 22 ZIRAKPUR MOHALI PB	SCHOOL CODE	20346
ADDRESS OF THE SCHOOL	DIKSHANT INTERNATIONAL SCHOOL,ZIRAKPUR - PANCHKULA HIGHWAY,N.H. 22	AFFILIATION CODE	1630358

## BASIC DETAILS

NAME OF THE PRINCIPAL	MRS Rajni Chandan	PRINCIPAL's EMAIL-ID	dr.rajnichandan@gmail.com
PRINCIPAL's RETIREMENT DATE	30/09/2025	PRINCIPAL's MOBILE NUMBER	9779935504
SCHOOL's STD CODE	0176	SCHOOL's CONTACT NUMBER	9257214796
SCHOOL's EMAIL-ID	dikshantint@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	22
SCHOOL's FAX NUMBER	9257214796	PRINCIPAL's TEACHING EXPERIENCE	10
PRINCIPAL's QUALIFICATION	M.Sc.Hons, P.hd,B.Ed	SCHOOL's WEB SITE	www.dikshant.org
YEAR OF ESTABLISHMENT OF SCHOOL	2002	LANDMARK NEAR SCHOOL	Hotel Mark Royale NH 22 Zirakpur Panchkula Kalka
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2006
AFFILIATION VALIDITY	2026	RECOGNITION LETTER/NOC ISSUING DATE	06/10/2004



<b>AUTHORITY</b>		<b>OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)</b>	
<b>IS YOUR SCHOOL "PM SHRI"</b>	NO	<b>IS PRINCIPAL AWARDEE</b>	NO

### MANAGEMENT DETAILS

<b>NAME OF THE TRUST/SOCIETY /COMPANY REGISTERED</b>	Dikshant Educational Society	<b>SOCIETY REGISTRATION NUMBER</b>	DIC/PTA/SOCIETY/1439
<b>REGISTRATION DATE</b>	06/07/2004	<b>REGISTRATION VALIDITY</b>	Permanent
<b>UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)</b>	<b>VIEW FILE</b>	<b>UPLOAD DETAILS OF CHAIRMAN &amp; MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)</b>	<b>VIEW FILE</b>

### OTHER DETAILS

<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	YES
<b>CURRENTLY RUNNING CLASSES FROM</b>	I to XII	<b>EXAMINATION CENTER NUMBER, IF ANY</b>	816298
<b>CLASSES WHERE SKILL SUBJECTS ARE OFFERED</b>	Classes IX-XII		

### PHOTO DETAILS

<b>GEO TAGGED SCHOOL PIC</b>	<b>VIEW PHOTO</b>	<b>SCHOOL PLAYGROUND PHOTO</b>	<b>VIEW PHOTO</b>
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		PHOTO	
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

### FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	42	NUMBER OF PGTs	12
NUMBER OF TGTs	15	NUMBER OF PRTs	14
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	5
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	42	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	8
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	0
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

### ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	906-Information Technology-Class VI Only,
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	Intelligence,
<b>CLASS 12TH SUBJECT</b>	074-LEGAL STUDIES, 301-ENGLISH CORE, 027-HISTORY, 065-INFORMATICS PRAC. (NEW), 802-INFORMATION TECHNOLOGY, 041-MATHEMATICS, 049-PAINTING, 048-PHYSICAL EDUCATION, 037-PSYCHOLOGY, 042-PHYSICS, 028-POLITICAL SCIENCE, 055-ACCOUNTANCY, 044-BIOLOGY, 054-BUSINESS STUDIES, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 030-ECONOMICS,

## INFRASTRUCTURE DETAILS

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	4180
<b>TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL</b>	3	<b>TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)</b>	10000
<b>NUMBER OF BUILDING BLOCKS OF SCHOOL</b>	3	<b>DOES THE SCHOOL HAS A BOUNDARY WALL?</b>	YES
<b>NUMBER OF STOREIES IN THE BUILDING</b>	2	<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	6
<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	36	<b>NUMBER OF LARGE-SIZED ROOMS</b>	9
<b>NUMBER OF AUDITORIUMS</b>	0	<b>TOTAL NUMBER OF ACTIVITY ROOMS</b>	2
<b>TOTAL NUMBER OF DIGITAL CLASSROOMS</b>	26	<b>TOTAL NUMBER OF LIFTS/ELEVATORS</b>	1
<b>TOTAL NUMBER OF CANTEENS</b>	1	<b>NUMBER OF STAFF CANTEENS</b>	1
<b>TOILETS FOR FEMALE STAFF</b>	3	<b>TOILETS FOR MALE STAFF</b>	3



		MACHINE?	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

### FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	8	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? <a href="#">View SOP for Sports Facility</a>	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES



		SAFETY?	
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	10/06/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	05/06/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	05/06/2024
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	05/06/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	05/06/2024

### TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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AVAILABLE IN THE SCHOOL LIBRARY		LIBRARY INTERNET	
PERIODICALS IN THE SCHOOL LIBRARY	15	STORY BOOKS IN THE SCHOOL LIBRARY	200
DAILIES IN THE SCHOOL LIBRARY	5	OTHER BOOKS IN THE SCHOOL LIBRARY	100
REFERENCE BOOKS IN THE SCHOOL LIBRARY	1672	GENERAL BOOKS IN THE SCHOOL LIBRARY	300
FICTION BOOKS IN THE SCHOOL LIBRARY	100	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	6000	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	112	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	56	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	56
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	58	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	47



View SOP for Chemistry Lab		(APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	56	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	NO		
NAME OF CYBER NODAL OFFICER	Sarika Sarin	MOBILE NUMBER OF CYBER NODAL OFFICER	9779218000
EMAIL ID OF CYBER NODAL OFFICER	sarikasarin@dikshant.org		

### OTHER INFRASTRUCTURE DETAILS

**NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	26
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	4





4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		13
16	Boy's Toilet		13
17	Toilet for CWSN(For Boys)		3
18	Toilet for CWSN(For Girls)		3
19	Girls Urinal with partition		13
20	Boys Urinal with partition		13

## DIGITAL INFRASTRUCTURE DETAILS



			AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	50
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	6
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	50
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	30
8	Digital Smart Boards	Mandatory	26

## STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0



School)								
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0	
CLASS 1	2	40	37	35	0	72	0	
CLASS 2	2	40	30	35	0	65	0	
CLASS 3	2	40	42	34	0	76	0	
CLASS 4	2	40	35	41	0	76	0	
CLASS 5	2	40	32	39	0	71	0	
CLASS 6	2	40	33	47	0	80	0	
CLASS 7	2	40	29	50	0	79	0	
CLASS 8	2	40	32	47	0	79	0	
CLASS 9	2	45	30	35	0	65	0	
CLASS 10	2	40	33	47	0	80	0	
CLASS 11	3	40	46	40	0	86	0	
CLASS 12	3	30	39	28	0	67	0	

Upload Bal-Vatika Undertaking

**VIEW  
FILE**



NAME OF NEAREST NATIONALISED BANK	UNION BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL (IN KM)	5
NAME OF NEAREST BUS STATION	Zirakpur	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	6
NAME OF NEAREST RAILWAY STATION	Chandigarh	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	7
NAME OF NEAREST AIRPORT	Chandigarh	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	18
NEAREST HOSPITAL	Katyayani Hospital	DISTANCE FROM NEAREST HOSPITAL	1
NEAREST POLICE STATION	Dhakoli	DISTANCE FROM NEAREST POLICE STATION	3
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

### CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES



		BY ADOPTING IT SOLUTIONS?	
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	500
TARGET DATE FOR STOPPING USE OF POLYTHENE	01/03/2020	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1000



DEVELOPED IN SCHOOL OR NOT?			
HOW MANY ECO-CLUB IN YOUR SCHOOL?	2	HOW MANY STUDENTS IN YOUR ECO-CLUB?	80
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

### CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S /CORRESPONDENT NAME	MITUL DIKSHIT	CHAIRMAN/PRESIDENT'S /CORRESPONDENT ADDRESS	H.NO.1759-P, SECTOR 21 PANCHKULA
CHAIRMAN/PRESIDENT'S /CORRESPONDENT PHONE (OFFICE)	9814135504	CHAIRMAN/PRESIDENT'S /CORRESPONDENT PHONE (RESIDENCE)	9814135504
CHAIRMAN'S EMAIL ID	dikshantint@gmail.com	SECRETARY NAME	RAJNI CHANDAN
TOTAL MEMBERS	11	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

### SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	<a href="https://dikshant.org/">https://dikshant.org/</a>		
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### DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES



<b>NORMS FOLLOWED FOR FIXING FEE</b>	YES	<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	YES
<b>SELF AFFIDAVIT OF SCHOOL</b>	YES	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	YES
<b>AFFILIATION STATUS (MIDDLE/SECONDARY /SENIOR SECONDARY)</b>	YES	<b>PERIOD OF AFFILIATION</b>	YES
<b>DETAILS OF INFRASTRUCTURE</b>	YES	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	YES
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	YES	<b>DETAILS OF TEACHERS TRAINING</b>	YES
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>	YES	<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>	YES
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	YES		



PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Garima Dikshit	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9878484878	NUMBER OF DOCTORS IN SCHOOL CLINIC
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	garimadikshit@hotmail.com	NUMBER OF NURSES IN SCHOOL CLINIC
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Dolly Arora	NUMBER OF BEDS IN SCHOOL CLINIC
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9478357902	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	dollyarora05@gmail.com	VACATION PERIOD
VACATION PERIOD TO	JUNE	ACADEMIC SESSION
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LEVEL PGT/TGT AS PER CLASSES THEY ARE ENTITLED TO TEACH?
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK AND WHICH THE SCHOOL SALARY ACCOUNT IS OPENED
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF SOFTWARE/SCANNER WITH KNOWLEDGE TAGGING/INTERNAL
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY)





<p>UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE &amp; PAYSCALES OF PRINCIPALS &amp; TEACHERS OF DIFFERENT GRADES)</p>	<p>VIEW FILE</p>	
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OTHER INFORMATION

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p>	<p>YES</p>	<p>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?</p>	<p>YES</p>
<p>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?</p>	<p>YES</p>	<p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED</p>	<p>YES</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?</p>	<p>YES</p>	<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?</p>	<p>YES</p>
<p>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?</p>	<p>YES</p>	<p>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?</p>	<p>YES</p>
<p>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?</p>	<p>YES</p>	<p>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</p>	<p>40</p>

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	45000	4930	21770	0
MIDDLE	45000	4930	21770	0



SENIOR SECONDARY	45000	4930	21770	0
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UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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### PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	40
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

### BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Organization of workshops,Subject meetings,Regular analysis of results,digital classrooms, regular remedial measures,student's councils,Reading programme,Multidisciplinary projects, school magazines, integration of domains through various activities
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### ADDITIONAL INFORMATION

U-DISE CODE	03180116809	MUNICIPALITY	Derabassi
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	Dhakoli	IS THIS A SPECIAL SCHOOL FOR CWSN	NO



NUMBER (FOR URBAN)			
VILLAGE PANCHAYAT NAME (FOR RURAL)	Dhakoli	PIN CODE	140603
CLUSTER RESOURCE CENTER NAME	GPS Baltana	CD BLOCK MANDAL/TALUKA NAME	Derabassi
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
EDUCATIONAL ZONE/MANDAL /TALUKA NAME	Derabassi	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	3
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	Derabassi	SCHOOL TYPE	CO-ED

### HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

### RESIDENTIAL FACILITY FOR STAFF



WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	
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### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	224	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	1
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	1	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL



SPECIAL TRAINING (PREVIOUS YEAR)		EQUIPMENT (TLE) RECEIVED?	
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	300
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	NO	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS /NATIONAL LEVEL COMPETITION	200
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	HINDI,ENGLISH		

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	207	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	



NUMBER OF PERSONS BY CONDITION

<b>PUCCA</b>	<b>PARTIALLY PUCCA</b>	<b>KUCHCHA</b>	<b>TENT</b>
26	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	5
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	<20 PPMK
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	10
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

**ENROLLMENT INFORMATION**

CATEGORY WISE STUDENTS

<b>CLASS</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>
PRIMARY	277	3	0	1
MIDDLE	291	0	0	1
SECONDARY	159	1	0	1
SENIOR SECONDARY	125	1	0	1



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PRIMARY	3	0	43	6	0
MIDDLE	1	0	29	4	0
SECONDARY	0	0	38	3	0
SENIOR SECONDARY	0	0	18	0	0

### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM
1	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0

### MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NA	SOURCE OF MDM(If meal not prepared in school)	OTHERS
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### SPORTS INFORMATION



CHES, CRICKET,  
FOOTBALL, KHO  
KHO,  
TAEKWONDO,  
TABLE TENNIS,  
TENNIS, YOGA,

FROM CLASS 1 TO 12 EVERY  
DAY ?

## FACILITY INFORMATION

### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0





TRI CYCLES

0

0

0

## RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	59.0	59.0	100.0	32.0	31.0	96.88
2017	59.0	59.0	100.0	31.0	31.0	100.0
2018	65.0	65.0	100.0	42.0	40.0	95.24
2019	73.0	73.0	100.0	38.0	38.0	100.0
2020	86.0	86.0	100.0	44.0	43.0	97.73
2021	70.0	70.0	100.0	58.0	58.0	100.0
2022	59.0	59.0	100.0	67.0	66.0	98.51
2023	55.0	55.0	100.0	62.0	59.0	95.16
2024	78.0	78.0	100.0	57.0	56.0	98.25

## TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2889070	LATIKA SHARMA	16/10/1971	FEMALE	M.A.	PGT	01/08/2024
2888956	Jatin Malik	12/12/2000	MALE	B.Ped	PTI	01/04/2024
2887141	Indu Rana	19/12/1982	FEMALE	MA	TGT	12/11/2021
2883169	RENU	12/06/1995	FEMALE	M.A.	PGT	29/03/2023
2883149	PULKIT	10/05/1995	MALE	M.A.	PRT	01/04/2023



2883102	Nitika	16/02/1999	FEMALE	B.Sc	TGT	27/03/2023
2883039	Monika Dhir	05/08/1982	FEMALE	B.A.	PRT	18/07/2016
2882976	Shimpi Sharma	18/02/1977	FEMALE	M.A.	TGT	14/03/2024
2821243	Nitika Dangi	01/11/1992	FEMALE	M.Com	PGT	12/02/2024
2667317	Akanksha Pandey	21/11/1988	FEMALE	MA	PRT	12/08/2022
2662843	VARINDER SINGH	27/03/1992	MALE	B.tech(Mechanical)	PRT	01/04/2023
2646763	SHIVANGI SHARMA	19/08/1996	FEMALE	M.com	PRT	28/03/2023
2646758	RUCHIKA SHARMA	09/10/1979	FEMALE	M.com	PRT	02/07/2018
2646754	BINDU SHARMA	13/10/1989	FEMALE	M.A.	PRT	01/07/2014
2246298	Rashim Bansal	07/08/1977	FEMALE	M.Sc	PGT	2023
2214475	Cheena Gupta	19/11/1994	FEMALE	MCom	PRT	2018
2214417	Prakriti	06/06/1994	FEMALE	BA	PRT	11/03/2022
2214396	PALAK SETH	28/01/1989	FEMALE	MA	PRT	2017
1939130	Alka Bhatnagar	18/07/1988	FEMALE	MCA	PGT	2022
1928432	Kanika M Taneja	21/01/1983	FEMALE	M.A.	PGT	2019
1810763	Karan Aggarwal	27/01/1991	MALE	B.Ed	PGT	2019



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1744349	Rubal Dewan	24/04/1983	FEMALE	M.A.	TGT	2002
1743906	Anushree	05/07/1989	FEMALE	M.Sc.	TGT	2010
1741963	Kirti	23/11/1990	FEMALE	M.Com	TGT	15/04/2023
1741889	SABINA SHARMA	16/04/1973	FEMALE	M.A.	SPECIAL EDUCATOR	2002
1741800	JASPREET KOHLI	28/07/1991	FEMALE	M.Com	PRT	2015
1617096	Sarika Sarin	05/01/1981	FEMALE	M.Sc	TGT	2021
1487827	SURBHI KALIA	30/11/1996	FEMALE	M.SC.	PGT	20/08/2024
110663	Neeru	30/05/1975	FEMALE	MA	PGT	2003
110662	Neetu	01/01/1981	FEMALE	MA	TGT	2006
110468	Tanu	02/09/1986	FEMALE	MA	TGT	2012
109999	Sushil Bodh	07/07/1982	MALE	MA	PTI	01/04/2014
109991	Manjeet Kaur	25/02/1973	FEMALE	M.A	TGT	0
109989	Leena Malhotra	19/05/1964	FEMALE	MSC	TGT	2011
109987	Ila Choudhary	04/09/1980	FEMALE	BA	PGT	17/08/2011
109986	Dr Rajni Chandan	16/01/1965	FEMALE	MSC.PhD	PRINCIPAL	2011
109985	Dolly Arora	02/05/1973	FEMALE	BA	PGT	2011
109982	Aanchal	30/03/1981	FEMALE	M.A	PGT	02/04/2014

